

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office JUN 9 1939
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Lucille M. Jones (Successor to Rogers Estate)
(Name of applicant.)

of Lovelock, County of Pershing

State of Nevada, hereby makes application for permission to change the Point of diversion and place of use

of water heretofore appropriated under the laws of Nevada and decreed to the Rogers Estate as shown on page 80 of the Findings of Fact, Conclusions of Law and Decree in Case No. 2804, in the Sixth Judicial District Court of Nevada, in the Matter of The Determination of The Relative Rights of Claimants and Appropriators of The Waters of The Humboldt River Stream System, filed on October 20, 1931

1. The source of water supply is Humboldt River
2. The quantity of water desired to be changed 5,272 c.f.s. or 743.81 ac. ft.
(Acre feet, second feet.)
3. The water is to be used for Irrigation and stock watering purposes
4. The water heretofore used for Irrigation, domestic & stock watering
5. Place of use under existing appropriation 636.20 acres in W1SW1/4, Sec. 27, all of Sec. 28, except N1/2 NE1/4; N1/2 N1/2, SE1/4 NE1/4, E1/2 SE1/4, Sec. 33, and NW1/4 NW1/4, Sec. 34, T. 33 N., R. 33 E., M.D.B.&M. Comprising 355.55 acres
(Under irrigation give number acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)
6. ~~Proposed place of use under this application Attached sheet _____ number _____~~
of meadow pasture and 280.65 acres of diversified pasture, making a total of 636.20 acres.

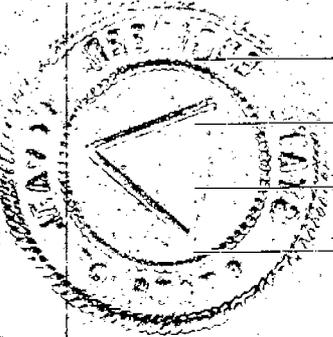
of acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

7. The water is to be diverted from its source at the following point: which bears S. 44°50' W. 1826.2 ft. from the NE Cor. of Sec. 24, T. 27 N., R. 31 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)
8. The existing point of diversion under the proposed appropriation is At a point which bears N. 77°22' E. 5,586 ft. from SW Cor. of Sec. 26, T. 33 N., R. 33 E., MDM. known as the St. Mary's Ditch.
(If point of diversion is not changed do not answer.)
9. Number and kind of animals proposed to be watered _____

10. Use will begin about March 15 and end about Sept. 15 of each year.
(Month) (Month)

11. The water has been used heretofore during the months of March to September. of each year

12. Remarks _____



13. Description of proposed works Water to be diverted by existing dams and ditches.

14. Estimated cost of works Already constructed except as to short ditch extensions.

15. Estimated time required to construct the works is 5 years.

Lucille M. Jones. Applicant

By _____

APPROVAL OF STATE ENGINEER

Compared RMG-C.T.

Map Filed JUN 3 1939

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of the Humboldt River for 355.55 acres of meadow pasture and 280.65 acres of diversified pasture, as described on page 80 of the Findings of Fact, Conclusions of Law and Decree, In the Matter of The Determination of The Relative Rights of Claimants and Appropriators of The Waters of The Humboldt River Stream System, being No. 2804 in the Sixth Judicial District Court of the State of Nevada, In and For the County of Humboldt, filed on October 20, 1931, is granted with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of water under this proposed change at any and all times.

The amount of water to be changed shall be limited to 2.89 cubic feet per second, or 533.32 acre-feet for meadow pasture lands and 2.28 cubic feet per second, or 210.49 acre-feet for diversified pasture lands during the irrigation season for the respective classes of culture.

Actual construction work shall begin on or before November 1, 1941.

Proof of commencement of work shall be filed before December 1, 1941.

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1942.

Proof of completion of work shall be filed before December 1, 1942.

Application of water to beneficial use shall be made on or before November 1, 1947.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before December 1, 1947.

Proof of commencement of work filed JAN 17 1942 WITNESS MY HAND AND SEAL this 21st day

Proof of Completion of work filed DEC 31 1945 of May, 1941

Proof of Beneficial use filed NOV 30 1947

Original Map Filed Nov. 29 1947

ALFRED MERRITT SMITH
State Engineer

By H. W. Reppert
H. W. Reppert, Assistant State Engineer

ificate No. 3326 issued Dec. 14, 1949 for 5.27 cfs. for Irrig.

dated Jan 9, 1950 Pk 1 Page 133

Perching County Records

Compared RMG-C.T.

(e) Works to be located

Proposed works is a gold dredge and will operate in the following subdivisions, unsurveyed.

<u>Subdivision</u>	<u>Section</u>	<u>Twp.</u>	<u>Rge.</u>
S $\frac{1}{2}$ SE $\frac{1}{4}$	27	34 N.	29 E.
N $\frac{1}{2}$ SE $\frac{1}{4}$	34	"	"
S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$	33	"	"
W $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$	4	33 N.	29 E.
W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$	5	33 N.	29 E.
E $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$	6	33 N.	29 E.
SE $\frac{1}{4}$; NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$	31	34 N.	29 E.
SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$	30	34 N.	29 E.
SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$	25	34 N.	28 E.
S $\frac{1}{2}$ SW $\frac{1}{4}$	24	"	"
SE $\frac{1}{4}$ SE $\frac{1}{4}$	23	"	"
NW $\frac{1}{4}$	9	33 N.	29 E.

Note: The ground to be worked is more clearly shown on the accompanying map by the boundaries of the placer mining claims.

All of the east three quarters (E3/4) except the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

All

All

South three quarters (S 3/4)

All

All

All

All

All

All

North Half (N $\frac{1}{2}$)

All within the Pershing County

Water Conservation District

All

All within the Pershing County

Water Conservation District

All within the Pershing County

Water Conservation District

All

All

All within the Pershing County

Water Conservation District

All within the Pershing County

Water Conservation District

Section 10, T. 26 N., R. 31 E., MDB&M.

Section 15,

Section 16,

Section 11,

Section 13,

Section 14,

Section 23,

Section 24,

Section 25,

Section 26,

Section 35,

Section 36,

Section 7, T. 26 N., R. 32 E., MDB&M.

Section 8

Section 17,

Section 18,

Section 19,

Section 20,

Section 30,

